FILE DESCRIPTION

BUREAU FILE

SUBJECT MALCOLM X LITTLE

FILE NO. NY 105-8999

SECTION 46

SERIALS 3270-3328

(November 1962-January 1963)

FD-338 (4-21-61)
OPTIONAL FORM NO. 10
5010-104

UNITED STATES GOVERNMENT

Memorandum

TO : SAC New York (105-8999) DATE: 5-16-63

b7C

FROM : SA [redacted] (412)

SUBJECT: MALCOLM K. LITTLE, aka
IS - NOI

In connection with the destruction of channelizing memoranda, the information contained on the serials listed below was incorporated in a report dated as above . The review for this report was made from serial 3213, vol. 45 through serial 3511, vol. 49.

In accordance with the above, the following serials are to be destroyed:

Volume	Serials (List by serial or serial scope.)
45	3233 - 3235, 3237 - 3241, 3243 - 3245, and 3258
46	3270 - 3284, 3290, 3296 - 3299, 3305, 3307, 3311, 3318 - 3322 incl.
47	3329, 3338, 3340, 3345, 3350, 3351, 3372 - 3382 incl.
48	3385, 3390, 3391, 3395, 3410, 3413, 3416, 3420-3423, 3450, 3456, 3457, 3468.
49	3476, 3479, 3480, 3487 - 3490, 3494, 3502 - 3504 incl.

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DATE 1/12/84 BY SDL/JTH/WEB/dd

Maintain as top serial

b7C

No. of copies 5

Approved [redacted]

Destroyed by [redacted] Date 5/31/63

CONFIDENTIAL

1/25/63

AIRTEL AIR MAIL

TO: DIRECTOR, FBI (25-330971)

FROM: SAC, CHARLOTTE (100-4273)(P)

SUBJECT: NATION OF ISLAM
IS - NOI

b1 [redacted] c

Charlotte will afford coverage.

3 - Bureau (RM)
1 - Chicago (100-6989)(Info)(RM)
1 - New York (105-7809)(Info)(RM)
1 - Charlotte

b7c [redacted] (7)

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY WIRE
SLIP(S) OF
DATE 1/30/84

FILE STRIPPED
b7c BY [redacted] ON 10/20/67

Classified by 8269 TAW/Lowell
Declassify on: OADR

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

105-8999-3328
~~105-7809~~

b7c

SEARCHED INDEXED
SERIALIZED [redacted]
JAN 27 1963
FBI — NEW YORK

b7c [redacted]

CONFIDENTIAL

b7c [redacted]

SAC, NEW YORK (105-7809) 1/21/63

SAC, PHOENIX (105-93)

NATION OF ISLAM
IS - NOI

b2,b7D [redacted] reliable, made available the following information on the dates designated:

12/17/62

b7C [redacted]

12/18/62

[redacted] was in contact with ELIJAH MUHAMMAD and stated he had just heard ELIJAH had been sick and desired to call to see how he was feeling. ELIJAH stated he was not very well and told [redacted] is doing a wonderful job "for us".

b7C

12/30/62

MALCOLM LITTLE, New York City, was in contact with ELIJAH MUHAMMAD and told him he had just returned from Detroit and that there were 685 people out at the meeting and over 100 dead ones were there. He said he did not know how many accepted. ELIJAH told MALCOLM that they are beginning to understand. He said the radio station in Phoenix did not like the "club" he had used the previous week and that he had to make a new tape the day before. He said they want more religion and the program is on from 10:30 to 11 A.M. each Sunday morning in Phoenix. He

3 - New York (NM)
(1 - 100-8999) (MALCOLM X)
[redacted] b2 b7D
1 - Detroit (NM) (100-5549)
2 - Chicago (NM)
(1 - 100-35635)
(1 - 100-6989)
3 - Phoenix
(1 - 105-93X)
(1 - 100-5593)

105-8999-3377
NI 105-8999 [illegible]

SEARCHED INDEXED
SERIALIZED FILED
JAN 25 1963

[redacted] b7C

b7C

ALL INFORMATION CONTAINED
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DATE 1/18/84 BY 8089 PWM/PLR/CDP

said he had taken the subject of "true religion" and would continue on that subject.

Optional Form No. 10
5010-104

UNITED STATES GOVERNMENT

MEMORANDUM

TO: DIRECTOR, FBI (25-330971) DATE: 1/23/62

FROM: SAC, PHOENIX (105-93)

SUBJECT: NATION OF ISLAM
IS - NOI

b2,b7D [redacted] reliable, made available the following information on the dates designated:

12/21/63

b7C [redacted]

1/1/63

ELIJAH MUHAMMAD was in contact with MALCOLM LITTLE (phone number 651-6320, NYC) whereupon he told MALCOLM to keep the letters which belonged to a "particular party" and deliver them himself. MALCOLM spoke about [redacted] being in NYC for the FOI dinner on that date (1/1/63) and ELIJAH spoke of the unity in Islam. ELIJAH asked MALCOLM for the address of [redacted] ELIJAH said that he can give it to him later and that he, ELIJAH, wanted to say something about him in their paper. He told MALCOLM if he could get in contact with him concerning the

b7C

2 - Bureau (RM)
3 - Chicago (100-35635) (RM)
(1 - 100-6989)
(1 - 100-31166)
3 - Los Angeles (105-2604) (RM)
4 - New York (105-7809) (RM)
(1 - 100-142828)
(1 - 105-8999)
[redacted]
1 - Philadelphia (25-26094) (RM)
3 - Phoenix (1 - 105-93E)
(1 - 105-93F)
[redacted] b7C

b2, b7C

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DATE 1/18/84 BY 8269 THE/LCS/DD

105-8999-3326

SEARCHED INDEXED
SERIALIZED [redacted]
JAN 1963
FBI - NEW YORK

b7C [redacted]

business he said he would like to do, that he should tell him "We will take care of all the expenses". He also said "We will give him one grand to go out there." MALCOLM said it is scheduled to be set tomorrow (1/2/63) whereupon ELIJAH said it was important and if he wants to take someone else with him, "a big shot", it was okay. ELIJAH continued by stating this is a good thing and he did not mind going the limit with him. He told MALCOLM to tell him [redacted] to go ahead and do not think about expenses. ELIJAH said it would help him [redacted] as they may be swinging their vote in his direction in the national election. ELIJAH stated if they can find a good one they will send the whole country behind him. MALCOLM spoke about possibly being in Phoenix, Arizona on 1/2/63.

b7C

1/2/63

b7C

[redacted] advised CLARA MUHAMMAD that MALCOLM would be in Phoenix on 1/3/63 and she added that he had kept the appointment on 1/2/63 at 1 P.M. with the friend in Philadelphia and ELIJAH had advised.

1/12/63

b7C

[redacted]

4-750 (Rev. 4-17-85)

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NY 105-8999-3326 page 3

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FBI/DOJ

PX 105-93

b7C

[redacted]

b7C
b7E

[redacted]

1/12/63

ELIJAH MUHAMMAD was in contact with MALCOLM LITTLE in New York City and told him he had just listened to the two hour tape made by MALCOLM and it was so good he had to contact him to tell him about it. He told MALCOLM that the tape had been made for the exact place - Chicago. He said that he hoped Allah would keep MALCOLM courageous and with wisdom. He stated he may have some of the tape made up and sent around to other temples that need it. He called MALCOLM a modern "PAUL".

ELIJAH stated that he had told [redacted] what they have decided upon for him and told him to get transferred. [redacted] MALCOLM commented he would be in Cleveland on January 13, and there would be a large crowd. MALCOLM mentioned a case that [redacted] handled and that [redacted] made them liers but the judge came back and found them guilty. He said [redacted] was shocked and there were about 2,000 people there. MALCOLM said the brothers are to be sentenced on January 25, and the case will be appealed. He said it was rumored that they were afraid not to find the brothers guilty because we (NOI) have already collected $70,000 and have three million dollars filed against them now. MALCOLM said they know [redacted] is the same lawyer who is beating them every time. He spoke

b7C

b7C

of them getting a Negro prosecutor to make it look like it wasn't all "devils". ELIJAH commented it was like the Monroe case and that they have manifested themselves as devils and there is no truth in them. He said "Allah" wants to make them manifest so he can kill them.

b2,b7D [redacted] reliable, made available the following information on the dates designated"

1/1/63

In conversation with CLARA MUHAMMAD, ELIJAH MUHAMMAD

b7C mentioned [redacted] who wanted to go to the trials in California. He mentioned these men could help them in the fight against the "devil" in Congress and if they would support the Muslims he would help them in future elections through their paper (Muhammad Speaks).

1/4/63

ELIJAH MUHAMMAD and MALCOLM LITTLE were discussing finances whereupon ELIJAH mentioned expecting a 20% increase. He said they should gross one million dollars per year for the next ten years.

NY 105-8999-3326

Cleveland, Ohio
January 24, 1963

MEMO: SAC, CLEVELAND

b7C FROM: CLERK [redacted]

RE: NATION OF ISLAM
IS - NOI

COPIES TO:

b2, b7D [redacted]

b2, b7C, b7D [redacted]

b7D [redacted]

b7D [redacted]

(1) New York (NY)
(100- MALCOLM X)

b2, b7D, b7C [redacted] (8)

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105-8999-3325

b7C [redacted]

4-750 (Rev. 4-17-85)

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NY105-8999-3325 pages 2-5

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FBI/DOJ

FD-350 (4-3-62)

(Mount Clipping in Space Below)

Judge Orders Muslims To Bring Documents To La. Court

NEW ORLEANS — Two Black Muslim members were ordered by a Civil District Court Judge to bring all documents and records pertaining to their sect into court.

Judge Oliver P. Carriere ordered Milton X. Dyson and Sidney X. Walker of New Orleans to produce "all records in their care, custody, supervision or control pertaining to the financial and other business of the Nation of Israel or Cult of Islam," on Feb. 14.

The judge also directed the pair to bring with them samples of all educational material used by the religion.

The Muslim duo was ordered to show cause why they should not comply with a request to produce the material made by the Louisiana Legislative Committee on Un-American activities.

INTRODUCED DOCUMENTS

Documents, said to be Muslim training manuals, which advocated murder of white persons and the overthrow of the government, were introduced during the hearing.

Frederick B. Alexander, staff director of the legislative committee, introduced the material which he said was seized by Monroe, La., police in a raid on a Muslim temple.

A Chicago-based spokesman for the Muslims said that court action was a result of a "concentrated effort, undertaken by white men" to rid Monroe of the religion. He charged that reports of the raiding party confiscating documents were "unfounded and false." He also called the Monroe raid "a violation of our constitutional rights."

He noted that the raid, which took place on Sunday, March 5, 1961 in the midst of a religious service, where no crime was committed, was carried on without a search warrant. He cited a Louisiana state law which prohibits the issuance of a searrch warrant on a Sunday, "unless under extenuating circumstances."

ATTACK WORSHIPPERS

The spokesman pointed out that the raiding policemen brutally attacked a group of the worshippers, including a pregnant woman. The Muslim spokesman added that the religion was not listed as subversive by the Attorney General's office.

In the New Orleans court, excerpts were read from the documents which were attributed to the Muslims.

Col. Alexander quoted one document, said to contain a statement by Elijah Muhammad, leader of the Muslims in this country. It maintained: "we must take matters in our hands. What matter if 10,000,000 die? Seven million of us will survive in freedom."

Alexander said some of the documents contended that Muslims "want and must insist upon an acre of land that we can call our own. We need some of the good-earth states like Texas, Louisiana, Mississippi and Georgia."

Negro Atty. James Sharp, one of the lawyers for the religious group, argued that Judge Carriere's order was a violation of the First and 14th Amendments to the U.S. Constitution.

Commenting further on the New Orleans situation, the Muslim representative charged that the use of "the cloak of governmental authority" to harrass the followers of his religion was part of a concerted campaign of "religious persecution to suppress the teaching of Elijah Muhammad."

"If we are breaking the law," he said, "then they should arrest us."

(Indicate page, name of newspaper, city and state.)

7 CHICAGO DEFENDER
Chicago, Illinois

Date: Jan. 16, 1963
Edition: Daily
Author: -
Editor: JOHN SENGSTACKE
Title:

Character:
or
Classification:
Submitting Office: Chicago

105-8499-334

Melvin x b7c

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 1/12/84 BY [redacted]

[redacted]
SEARCHED [redacted] INDEXED
SERIALIZED [redacted]
JAN 2 5 1963
FBI - NEW YORK

412

"MALCOLM X" (center) head of the New York branch of the Black Muslim religious sect, talks with newsmen during a demonstration before the trial of two members of his group. Two members of the sect were selling Black Muslim newspaper, "Muhammad Speaks," in Times Square when police told them to move on because they were blocking a subway entrance.

Muslims' Sat. Eve Post Topic

How Amsterdam News Executive Editor, James L. Hicks served as a "go between" to bring together officials of the Police Department and Malcolm X and leaders of a Muslim crowd that was "ready to explode" is told in the January 26th edition of the Saturday Evening Post in an article on the Muslim sect written by Alfred Balk and Alex Haley.

The article opens with the telling of an incident a few years ago in which a Muslim follower of Elijah Muhammad was clubbed over the head, which the Amsterdam News ran as plain police brutality and which resulted in a crowd of 800 Muslims forming outside of the 28th Precinct under the command of Minister Malcolm X, spiritual leader of the Muslims in Harlem.

The article states "police were hesitant to try to disperse the mob, feating an outbreak. "We'd better talk to Malcolm X," a policeman daid.

"A meeting was hastily arranged in the office of Negro newspaper editor James Hicks, present were three police officials and a tall light - skinned Negro, Malcolm X, the sect's local leader. "That crowd's ready to explode," one police official told him. "Will you use your influence against viblence?"

"Guarantee that our brother wil get medical treatment," Malcolm said tersely. "Pledge that the men who beat him will be punished."

"The police gave him their promise. Then, assured by Hicks that their word could be trusted, Malcolm did something which witnesses still re all with disbelief. He strode to the head of the angry, impatuc..t mob, stood silently, and then flicked his hands. Within seconds the street was empty.

"No man," a policeman said after seeing this, "should have that much power.'"

The article takes up six pages in the current issue of the Saturday Evening Post.

2 photostatic copies

b7C

105-8999-3323

SEARCHED ..... INDEXED .....
SERIALIZED ..... [redacted]
JAN 28 1963
FBI — NEW YORK

b7C [redacted]

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New York Amsterdam News 1/26/63 p. 2 c. 2

1/17/63

PLAIN TEXT

AIRTEL AIR MAIL

TO : SAC, CHICAGO (100-35635)

FROM : SAC, CINCINNATI (100-7716) (P)

SUBJECT: NATION OF ISLAM
IS - NOI

b2, b7D [redacted]

[redacted]

Cincinnati requests information of any nature which would be of assistance in covering visit of MALCOLM X.

2 - Chicago (RM)
(2) - New York (105-7809) (RM)
2 - Cincinnati
(1 - 100-7716)

b2,b7D [redacted]

b7C [redacted]

(0)

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other copy
105-8009

105-8999-3317

b7C [redacted]

X

1/17/63

PLAIN TEXT

AIRTEL AIR MAIL

TO: DIRECTOR, FBI (25-5305[illegible]1)

FROM: SAC, CLEVELAND (100-21569)

RE: NATION OF ISLAM
IS - NOI

Re CV airtel, 1/8/63.

67D [redacted]

67D [redacted]

67D [redacted]

3 - Bureau (RM)
2 - Chicago (100-3563[illegible]) (Info) (RM)
2 - New York (105-780[illegible]) (RM)
3 - Cleveland

b2
67D
67C [redacted]

(5)

[redacted] 1-14-63

later copy in
105-7809

[redacted]

67C

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103-8997-3316

[redacted]

67C

[redacted]

4-750 (Rev. 4-17-85)

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NY 105-8999-3316 page 2

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FBI/DOJ

4-750 (Rev. 4-17-85)

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1/21/63

PLAIN TEXT

AIRTEL

TO : SAC, CINCINNATI (100-7716)

FROM : SAC, NEW YORK (105-7809)

SUBJECT: NATION OF ISLAM
IS-NOI

ReCincinnati airtel, 1/17/63

For information of Cincinnati "Malcolm X" is MALCOLM K. LITTLE a key figure and SI subject of the NYO (IS-NOI) Bufile 100-399321 NYfile 105-8999 He is the Minister of NOI Temple #7, 102 West 116th St , NYC and a national NOI official who assists in policy making and who travels throughout the US on behalf of the NOI as a speaker and trouble shooter He is considered by many to be the real driving force behind the NOI today and heir apparent to ELIJAH MUHAMMAD.

MALCOLM X travels extensively making speeches at NOI meetings Also, if possible he speaks on television radio on college campuses and at public gatherings if he can obtain an invitation He has just completed a "three day revival" at the NOI Temple in Cleveland, Ohio from 1/13 through 15/63

Unless MALCOLM X becomes engaged in an unusual or public controversy while in Cincinnati the NYO desires no coverage beyond the normal dissemination of informant reports and public source information such as newspaper articles, copies of which should be sent to NY 105-8999

For Cincinnati's information subject is described as follows:

Name	MALCOLM K. LITTLE
Aliases	Malcolm Shabazz
	Malek El-Shabazz

2 - Cincinnati (100-7716) (RM)
1 - NY (105-8999) (MALCOLM K. LITTLE)
1 - NY (105-7809)

b7C [redacted]

105-8999-3314

SEARCHED..... INDEXED.....
SERIALIZED..... [redacted]
FBI - NEW YORK

b7C

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DATE 11/18/84 BY 8269 THE/LWB/DD

1/21/63

PLAIN TEXT

AIRTEL

NY 105-7809

Race	Negro
Sex	Male
Born	5/19/25, Omaha, Nebraska
Height	6' 3½"
Hair	Black
Eyes	Brown
Build	Slender
Complexion	Light
Characteristics	Wears glasses, sometimes tinted.
FBI #	428-22-99

FBI

Date: 1/9/63

Transmit the following in PLAIN TEXT

Via AIRTEL AIR MAIL - REGISTERED MAIL

TO : DIRECTOR, FBI

FROM: SAC, BUFFALO (122-73) (P)

b7C [redacted]

RACIAL MATTERS -
ROCHESTER, NEW YORK

Re Buffalo airtel dated 1/8/63.

Attached for the Bureau are nine copies, for Chicago two copies, and New York one copy of a self-explanatory letterhead memorandum (LHM) concerning additional information re the "racial incident" which occurred in Rochester, N.Y., the evening of 1/6/63.

The LHM has been marked "Confidential" in view of the fact that [redacted]

b2, b7D

For the information of the Bureau, ICG, OSI, and DIO locally orally advised of above facts this date. Headquarters offices of these same intelligence agencies being furnished copies of instant LHM. [redacted]

b7D

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4 - Bureau (Enc. 9)(AM)(RM)
(1 - 25-330911, NOI)
2 - Chicago (100-35635, NOI)(Enc. 2)(AM)(RM)
1 - New York (MALCOLM X) (Info)(Enc. 1)(AM)(RM)
8 - Buffalo
(1 - 105-468, NOI, BUFFALO)
(1 - 105-2767, NOI, ROCHESTER)

[redacted]

105- 8999-3313

SEARCHED [redacted] INDEXED
SERIALIZED [redacted] FILED
JAN 11 1963
FBI - NEW YORK

(15)

b7C

b7C

b7C

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Buffalo, New York

January 9, 1963

CONFIDENTIAL

b7C [redacted]

RACIAL MATTERS -
ROCHESTER, NEW YORK

b7D [redacted]

b7D [redacted]

In addition, characterizations of Nation of Islam and Fruit of Islam are attached hereto.

b7D [redacted]

DECLASSIFIED BY 8269 JHE/WEB/dal
ON 1/18/84

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APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED [illegible]
[illegible] dal
[illegible] 1/25/84

105-8999-3312

SEARCHED [redacted] INDEXED
SERIALIZED [redacted]
JAN [illegible]
[redacted]

b7C

CONFIDENTIAL
Group 1
Excluded from automatic downgrading and declassification

4-750 (Rev. 4-17-85)

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3 (p. 4,5,6) Page(s) withheld for the following reason(s):
Page(s) are Appendix pages used to characterize "Fruit of Islam" (FOI) ~~"Muslim Girls Training" (MGT),~~ and/or "Nation of Islam" (NOI.) Duplicate copies are located throughout Malcolm X's Headquarters and New York files.

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:
NY105-8999-3312 pages 2-6

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FOR THIS PAGE
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FBI/DOJ

1/8/63

AIR-TEL AIR MAIL

TO: DIRECTOR, FBI

FROM: SAC, BUFFALO (122-New)

b7C [redacted]

RACIAL MATTERS -
ROCHESTER, NEW YORK

Re Buffalo airtel, 1/7/63, captioned "NOI - ROCHESTER, NEW YORK; IS - NOI."

Enclosed for the Bureau are eight (8) copies of a letterhead memorandum pertaining to captioned subjects.

SA EARL BRESSE, 108th Intelligent Corps Group, 416 Federal Building, Rochester, N. Y., at 3:20 PM, 1/7/63, was advised of facts in this matter.

Investigation has not indicated that the assault action in this case against the police officers was a planned NOI member or group activity.

b7D [redacted]

3 - Bureau (Encs. 8)(AM)
1 - New York (MALCOLM X)(Enc. 1)(AM)
5 - Buffalo
(1 - 105-8767, NOI, Rochester, N.Y.)

b2, b7C [redacted]
b7C (9)

105-8999-3310

SEARCHED [redacted] SERIALIZED [redacted] FILED [redacted]
JAN 16 1963
FBI - NEW YORK

[redacted]
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/18/84 BY 2268 TAE/LSB/DD

Buffalo will follow pertinent developments.

One information copy to New York is furnished in view of the travel of New York subject MALCOLM X to Rochester regarding this matter.

4-750 (Rev. 4-17-85)

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FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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☒ The following number is to be used for reference regarding these pages:
NY105-8999-3309 page 1

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FBI/DOJ

[redacted] b7C

b7D [redacted]

According to the "Democrat & Chronicle," city-wide daily newspaper, Rochester, N.Y., in an article dated January 8, 1963, it was reflected that MALCOLM X, Minister of NOI, Muhammad's New York City Mosque #7, flew to Rochester from New York City on January 7, 1963, and lodged a protest with the State Human Rights Commission and with the office of the Rochester Public Safety Commissioner, alleging "police violation of human rights."

Cops In Brawl At Muslim Rites Get Special Guard After Threat

Negro Sect Charges Investigating Police Invaded Their Sanctity

Rochester, N. Y. (AP) — The families of two patrolmen who were involved in a brawl with members of the Black Muslin sect were being given special attention today by police following what one patrolman said was an anonymous telephone threat to his family.

John Hunt said yesterday an anonymous caller told him earlier in the day:

"Watch your house and watch your family."

Hunt and Anthony D'Angelo were attacked Sunday night while trying to enter a meeting of the Black Muslim group, a Negro nationalist movement, to investigate a complaint of a man with a gun, police said.

Two men, who identified themselves as Black Muslims, were arrested.

Henry H. Jensen, Executive Deputy Police Chief, said special attention to the patrolmen's families meant patrol, observation, and telephone checks to assure their safety.

"They aren't going to scare us," he said. "But as police officers, we can't overlook it."

A national representative of the Black Muslim group contended, meanwhile, that the patrolmen were responsible for the brawl because, he said, they tried to intrude on Black Muslim religious services.

"We allow no intrusion of our religious services," said the representative, Malcolm X of New York City, in a complaint. "We will give our lives if necessary to protect their sanctity."

He filed the complaint with the Rochester office of the State Human Rights Commission.

The brawl took place at a hall above a tavern near downtown Rochester. The patrolmen, who suffered minor cuts and bruises, said that when they arrived, they were met by a Negro doorman who told them they could not enter the hall because religious services were being conducted.

The patrolmen said they had to check anyway and were met by two more Negroes at the upstairs door. One started swinging, the policemen said.

Some one in the hall yelled, "The police are coming in," and eight more Negroes joined the fight, police said. Police reinforcements broke up the brawl.

Goldstein Small, 34, and Donald Oliver, 23, both of Rochester were arrested and charged with third-degree assault and interfering with the duties of a police officer. Both were freed yesterday on $500 bail each.

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DATE 1/18/84 BY 8269 THE WEB/DD

"The Record"
daily newspaper published
- Bergen County, N.J.
1/8/63
14 C.S

105-8999-3308

SEARCHED ..... INDEXED
SERIALIZED [redacted] FILED
JAN 19 1953
FBI — NEW YORK

b7C [redacted]

4-750 (Rev. 4-17-85)

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NY 105-8999-3306

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Form
(-20-55)

Note: Hand print names legibly; handwriting satisfactory for remainder.

Subject's name and aliases	Address of subject	Character of case
MALCOLM X		NOI INFO CONCERNING

Complainant	Complainant's address and telephone number	Complaint received
b7C [redacted]	[redacted]	[ ] Personal [XX] Telephonic Date 1/9/63 Time 12:51AM

Subject's Description						Birth date and Birthplace
Race	Sex [ ] Male [ ] Female	Height	Hair	Build		
Age		Weight	Eyes	Complexion		
Scars, marks or other data						

Facts of complaint

b7C

[redacted]

C had no info of value to furnish. She was advised a record would be maintained of her call to the NYO.

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DATE 1/18/84 BY 8269 THE/
WEB/dd

105-8999-3304

SEARCHED [redacted] INDEXED
SERIALIZED [redacted] FILED
JAN 9 1963
[redacted]

Action Recommended
File

I.C. [redacted]
(Agent)

File - Serial Charge Out
FD-5 (Rev. 1) (401)

Transfer Sheet

File 102 9999 Date 5/1/63
Class. Case No. Last Serial

☐ Pending ☐ Closed

Serial No. Description of Serial Date Charged

3303 Trans to 102 [redacted]
per mail to [redacted]

b7c

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/8/84 BY 8269 THE/WEB/dd

Employee

RECHARGE Date

To From

Date charged

Employee

Location

OFFICE MEMORANDUM *** UNITED STATES GOVERNMENT

TO: SAC, LOS ANGELES (105-2604) DATE: 12/12/62

FROM: b7C SA [redacted]

SUBJECT: NATION OF ISLAM (NOI)
IS-NOI

b2, b7D [redacted]

[redacted]

1 - New York-REGISTERED
100-8999 (MALCOLM LITTLE)

[redacted]

b2, b7D [redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/17/84 BY 8269 THE/WEB/dd

b7C (10) [redacted]

Read [redacted]

105-8999-3302

~~100-8999~~

b7C [redacted]

SEARCHED [redacted]
SERIALIZED
DEC 25 1962
FBI - NEW YORK

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Page(s) are Appendix pages used to characterize ~~"Fruit of Islam" (FOI) "Muslim Girls Training" (MGT,) and/or~~ "Nation of Islam" (NOI.) Duplicate copies are located throughout Malcolm X's Headquarters and New York files.

☐ For your information:

☒ The following number is to be used for reference regarding these pages:
NY 105-8999-3302 pages 2-4

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4-750 (Rev. 4-17-85)

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NY105-8999-3295

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NY 105-8999-3294

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FBI/DOJ

OFFICE MEMORANDUM *** UNITED STATES GOVERNMENT

TO: SAC, LOS ANGELES (105-2604) DATE: 12/13/62

b7C FROM: SA [redacted]

SUBJECT: NATION OF ISLAM (NOI)
IS-NOI

b2
b7D,C

[redacted]

b7D

1 - New York-REGISTERED
100-8999 (MALCOLM LITTLE)

b2,
b7D

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DATE 1/17/84 BY 8269 JHE/WEB/DD

100-8999

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105-8999-3293

4-750 (Rev. 4-17-85)

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☐ For your information:

☒ The following number is to be used for reference regarding these pages:
NY 105-8999-3293 pages 2-5

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FBI/DOJ

O F F I C E M E M O R A N D U M *** UNITED STATES GOVERNMENT

TO: SAC, LOS ANGELES (105-2604) DATE: 12/12/62

b7C FROM: SA [redacted]

SUBJECT: NATION OF ISLAM (NOI)
IS-NOI

b2, b7D [redacted]

b7D [redacted]

1 - New York-REGISTERED
100-8999 (MALCOLM LITTLE)

b2, b7D [redacted]

b7C [redacted] (12) [redacted]

Read [redacted]

ALL INFORMATION CONTAINED
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DATE 1/17/84 BY 8269 THE EWE 8/ dd

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100-8999
[redacted]
DEC - 1962
NEW YORK

105-8999-3893

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☐ For your information:

☒ The following number is to be used for reference regarding these pages:
NY 105-8999-3292 pages 2-4

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FBI/DOJ

OPTIONAL FORM NO. 10
5010-104-01

UNITED STATES GOVE MENT

Memorandum

TO : SAC, LOS ANGELES (105-2604)

DATE: 12/12/62

FROM : b7C S[redacted]

SUBJECT: NATION OF ISLAM (NOI)
IS-NOI

b2, b7D [redacted]

b7D [redacted]

1 - New York-REGISTERED
100-8999 (MALCOLM LITTLE)

2 - Chicago-REGISTERED [redacted]

b2, b7D [redacted]

ALL INFORMATION CONTAINED
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DATE 1/17/84 BY 8069JHEWEB/DD

b7C [redacted]

100-8999

[redacted]

DEC 1 1962
FBI-NEW YORK

Read by _____ b7C [redacted]

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☐ For your information:

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NY 105-8999-329/pages 2-4

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NY 105-8999-3289

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NY 105-8999-3288

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FBI/DOJ

FD-350 (4-3-6

(Mount Clipping in Space Below)

Racial Militancy And Pride Urged At West Coast Rally

Special to the Defender

OAKLAND, Calif. — Spokesmen from three organizations debating militance in Negro leadership gave conflicting advice to a West Coast audience.

Groups represented at the meeting which followed a day-long series of workshops "The Mind of the Ghetto," were the Black Muslims, The Afro - American Association and the Committee on Racial Equality.

With separatism and racial pride the main topics, the three representatives agreed that Negroes in the United States are mistreated, that they must improve their own effort and not expect a fuller life to be handed to them.

With one out of every five persons in the San Francisco-Oakland-Berkeley area a Negro, the meeting was designed to discuss the future of these new Californians.

Representatives of the participating groups were: Malcolm X, minister of Muhammed's Mosque No. 7 in New York; Don Warden, Negro lawyer who organized the meeting and spokesman for the Afro - American association; and Wilford Ussery of the San Francisco chapter of CORE.

Although the NAACP had been extended an invitation to participate in the meeting, there was no one to represent the group.

Malcolm X told the crowd of 400 people, "the best thing the black man could do is separate from America and try to do the things he needs to have done for himself."

On the other hand Warden contended that the Negro needs to take a pride in his color and needs a sense of historical development of his people that require a contribution from him.

The CORE representative said it was foolish to get into activities where nothing could be accomplished. He advocated CORE's philosophy of militant effort toward achieving equality of treatment for Negroes.

HITS FREEDOM RIDES

Malcolm X received strong shouts of approval while making his speech which showed that apparently a large number of Black Muslim supporters attended the meeting.

The group also sold copies of "Muhammad Speaks" outside McClymonds High School where the meeting was held.

Critical of the freedom rides, Malcolm X said, "If the money wasted on freedom rides had been spent to build up Negro business, some of our problems would be solved. What good does it do us to make white court attendants rich?" he asked.

He further stated that Negroes must solve their own problems because the white man will never solve them for him. "We will make mistakes. The white man made mistakes when he became free from England," he added.

"Death is the price of liberty. If you're not ready to die for it, put the word 'freedom' out of your vocabulary," Malcolm X told the audience.

URGES PRIDE

Warden insisted that pride in being a Negro must precede every gain that the American Negro is to achieve. "This is not racial supremacy," he said. "This is not racial discrimination. This is merely what every other racial group in the United State has," Warden declared.

Citing the upkeep of special schools by Jews, Chinese and Japanee, Warden said, "We boast of our Indian blood, or our Chinese blood or everything in the world except the blood of our mother continent." This he attributed to the lack of pride in the American Negro.

The Afro-American Association spokesman said educational integration will not have any bearing whatsoever unless the student himself wants to learn.

The rate of drop-out students is high among Negroes, he noted and added: "We need students who say they are going to school 'because my people need me'." He asserted, "We need doctors who are able. We need lawyers who are not afraid to stand up for the black man."

"The Negro must think of himself as the black man," he said.

Warden stated that "The only salvation today for the black man is to submerge himself in blackness."

Ussery did not make an attempt to defend CORE's program against the criticisms implicated by spokesmen from the other two groups.

(Indicate page, name of newspaper, city and state.)

8 Daily Defender
Chicago, Illinois

Date: 11-28-62
Edition: Daily
Author:
Editor: John Sengstacke
Title:

Character:
or
Classification: 100-
Submitting Office: Chicago

105-8999-3287

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[redacted]

~~DEC 3 1962~~

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DATE 11/17/84 BY SP4 JTHE/LEB/LDP

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Malcolm X Speaks

b7C

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HEREIN IS UNCLASSIFIED
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SERIALIZED ..... FILED
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FBI — NEW YORK

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See Next Page for Full Text

Malcolm X Speaks

Dear Sir:

Your recent column setting forth the views of a Muslim "scholar" from Afghanistan questioning the "religious authenticity" of Messenger Elijah Muhammad was very interesting . . . and amusing.

Muslim "scholars" are not the judge of who is or who isn't a Muslim. Allah is the only judge!

If all the Muslim "scholars" in the East were to come to America at the same time and put forth their combined efforts for the purpose of spreading the Religion of Islam among the white Americans, Allah's name would still be unknown among these Western Infidels.

Yet, Messenger Elijah Muhammad (whom your "scholar" criticizes) has hundreds - of - thousands of the so-called Negroes here in America turning eastward five times daily giving thanks and praises to the great God Allah!

The Holy Quran emphasizes that no Muslim is more pleasing to Allah than he who is "most careful of his duty," and the duty of a Muslim is to spread Allah's name among the infidels, and to turn the wicked toward a life of righteousness in the Religion of Islam.

In Allah's name, Messenger Elijah Muhammad is turning millions of American so-called Negroes away from alcohol, tobacco, dope, crime, gambling, prostitution, disrespect for women, juvenile delinquency and other forms of vice and evil so prevalent here in the Christian World.

The word "Muslim" means one who submits to God's will and obeys God's rules for right conduct by living a righteous life. I have traveled in the Muslim World, and have observed the habits and customs current among the people there. None of them should ever leave there to come and criticize Messenger Elijah Muhammad's efforts to reform our people in America . . . because there is too much for them to do in their own country that is yet undone, despite the fact that they claim to have been "true" Muslims for almost fourteen centuries.

The Holy Quran says a true believer can be distinguished by his "success," since success comes only as a reward from Allah. Messenger Elijah Muhammad's followers here in America live by a higher moral code and practice a more strict form of religious discipline than Muslims do anywhere else on this earth . . . despite the fact that we here in America are surrounded by more evils and more temptations.

No real Muslim would ever come to America from the Muslim World and let Christian enemies of Islam put words in his mouth that can be used to criticize or challenge the religious sincerity or the religious authenticity of Messenger Elijah Muhammad and his many young followers.

Even though we were born in America where every known vice and evil is available in abundance, the firm faith that Messenger Elijah Muhammad has given us is Allah has provided us with the spiritual and moral strength to rise above the vices and evils of Hate.

How could any "right-thinking" Muslim from the East be foolish enough to imply that Messenger Elijah Muhammad is not a "real" Muslim because he teaches us to reject the "token friendship" now being offered to our people by the wicked white infidels who held us in bondage in America for over three centuries?

Is it "hate" to refuse to be trapped by the false integration "promises" of an open enemy to our people?

The Algerian Muslims refused integration with the French Christians. Does this mean the Algerians "hate" the French and therefore aren't real Muslims either?

The Arab Muslims refuse integration with the Israel Jews. Does this exclude the Arabs from being true Muslims, because they "hate" their Israeli enemies?

The Pakistani Muslims refuse integration with the Hindus. Are the Pakistani Muslims also to be accused of religious insincerity because of their hostile attitude toward their Hindu enemies?

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If these other Muslims in different parts of the Muslim World can practice open hostility toward their enemies, and refuse all offers of integration made by their enemies, by what right do they criticize Messnger Elijah Muhammad and imply that he is teaching "hate," simply because he is warning America's 20 million Negores to beware also of our enemies . . . and because he shows us the "integration snares" also being set in our path by our enemies?

Your Maple Tree

The next time you are sitting in the shade of the Maple Tree with one of your Muslim "friends" from the East, please ask him for some answers to these questions. Ask him what the Holy Quran means where it says:

"Oh you who believe, take not the Jews and the Christians for friends. They are friends of each other. And whoever takes them for friends he is indeed one of them. Surely Allah guides not the unjust people." (Chapter 5, verse 51)

Also ask him what does it mean when it says in the Holy Quran:

"The day when the trumpet is blown; and we shall gather the guilty, blue-eyed, on that day . . ." (Chapter 20, verse 102)

If Muhammad of Arabia was the last messenger from the Muslim world then the Muslim world is doomed too, because they will blind themselves to the divine guidance that Allah must send through his living messenger today. We here in America have accepted the most honorable Elijah Muhammad as Allah's last messenger today, and by accepting his divine message we receive such strong spiritual strength from him that we are able to reform ourselves from the evils of this Christian world overnight.

I trust you would be doing well to advise some of your "scholarly" friends from the East that they too would be doing well to make a more "objective study" of Messenger Elijah Muhammad's accomplishments among our people, as well as his teachings . . . before it is too late, even for them.

No Compromise

Sir: I'm surprised to see so much space provided by the press for hip-swinging, blues singing Dakota Staton to continue her insanely jealous attack on Messenger Elijah Muhammad.

Mr. Muhammad is the spiritual head of the fastest-growing, and best disciplined group of Muslims in the Western Hemisphere. Even his most bitter critics admit that he speaks out boldly and without compromise against the injustices done to ALL so-called Negroes in America.

Whenever Negro "leaders" and other publicity-seeking "celebrities" find their own popularity is fading, they know the best way to get the type of "national press coverage" that will put them back on the front pages is by attacking Mr. Muhammad and his young Muslim followers, and the fading Miss Staton is no exception.

Dakota Staten actually has the audacity to think her religious beliefs are keeping her from getting bookings, and causing her records to lose sales value; and she blames the public for mistaking her to be a follower of Mr. Elijah Muhammad.

How absurd can Miss Staton be? It isn't her religious beliefs that have stopped the public from buying her records. Ever since she changed her "tunes" and started "singing" against Mr. Muhammad, her popularity has been on the downturn.

She is over-rating herself and underestimating the intelligence of the public if she thinks they really mistake her for a follower of Mr. Muhammad.

Even the non-Muslim public knows that no Muslim sister who follows Mr. Muhammad would think of singing sexy songs, half-naked in a night-club where people are getting drunk and expect people to still respect her as an "example" of religious piety. The sisters who follow Mr. Elijah Muhammad's religious guidance wouldn't even think of entering a night-club or any other place where alcohol is served. . much less singing in one to entertain a bunch of drunks.

Miss Staton really wants her own husband (Talib Dawud) who is also a fading musician, to be recognized as a Muslim religious leader, and spokesman for the Muslim World. Who is Talib Dawud?? If he wasn't married to this once-famous jazz singer he'd still be unheard of. Even now his name appears in print only when he attacks Mr. Elijah Muhammad.

If Talib Dawud is a religious leader, where are his followers? If he is a Muslim spokesman, where is his audience?

When Messenger Elijah Muhammad speaks, millions listen . . .but when Talib Dawud speaks, only Dakota Staton listens; she is his follower, his audience. . he is her leader, her spokesman.

In other words, all of Dawud's combined followers can fit into the front seat of his station wagon. Why should Mr. Muhammad waste his time over the "Yapping" of a little puppy?

A dog can bark at the moon until doomsday, and no one will even notice the foolish yapping of the dog unless the moon answers back.

Miss Staton also complains that the words "Muslim," and "Islam" and "Allah" have become synonymous with the name Elijah Muhammad. This is naturally as it should be, for if it was not for the success God has granted Mr. Muhammad in spreading truth among our people, the Religion of Islam would still be unknown to the American so-called Negroes.

Miss Staton condemns Mr. Muhammad's teachings about the white man, classifying it as "hate teaching." She contends that oppression is the common enemy of all mankind. She is wrong.

It is not oppression, but rather it is the OPPRESSOR who is the enemy of mankind. We can't condemn oppression and exclude the role of the WHITE oppressor, nor can we condemn exploitation and ignore the role of the WHITE exploiter. How can we claim to be against CRIME and ignore the CRIMINAL who is committing the crime? How can one claim to be against slavery, and yet not take an uncompromising stand against the WHITE ENSLAVER of our people here in America?

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